

An Introduction to Intercultural Communication: Identities in a Global Community 7th edition by Fred E. Jandt Test Bank

Link full download test bank: <https://findtestbanks.com/download/an-introduction-to-intercultural-communication-identities-in-a-global-community-7th-edition-by-jandt-test-bank/>

1. The formal study of intercultural communication is generally associated with:
 - A) the creation of the Peace Corps in the 1960s
 - B) the publication of David Berlo's *The Process of Communication* in 1960
 - C) the publication of Edward Hall's *Beyond Culture* in 1976
 - D) the publication of Edward Hall's *The Silent Language* in 1959

2. Which of the following is NOT among the communication skills identified by Chen?
 - A) behavioral flexibility
 - B) interaction management
 - C) psychological adjustment
 - D) social skills

3. Confucius taught that society is made up of five relationships. These include all those below EXCEPT which one?
 - A) elder brother and younger brother
 - B) father and son
 - C) husband and wife
 - D) mother and daughter

4. A Confucian understanding of communication stresses the:
 - A) delivery of face-to-face messages
 - B) importance of the receiver
 - C) importance of the source
 - D) process whereby parties search to develop and maintain a social relationship

5. The word “deviant” when used by a communication source to refer to all subgroups but decoded by the receiver as referring only to socially unacceptable groups is an example of:
 - A) communication
 - B) context
 - C) external noise
 - D) semantic noise

6. Those receiver responses to which a communication source attends to are called:
 - A) context
 - B) feedback
 - C) noise
 - D) symbols

7. As an example of how the definition of communication reflects cultural beliefs, the Berlo model of communication does seem to stress the importance of the:
 - A) channel
 - B) message
 - C) receiver
 - D) source

8. In the mid-1990s, the estimated percentage of international web sites in English was:
 - A) 30%
 - B) 60%
 - C) 80%
 - D) 90%

9. In 2011, Google Translate provided text translations for:
 - A) 32 languages but not Chinese characters
 - B) 57 languages including Chinese characters
 - C) only English and Spanish
 - D) only English, Spanish, and Japanese

10. Schmid-Isler compared Western and Chinese Internet news sites and found a difference in layout which is attributed to be related to:
 - A) culturally influenced perceptions of information storage and display
 - B) language symbol differences
 - C) the Internet browser used
 - D) values of what is considered to be socially polite

11. Speech that can cue prejudiced behavior in others is:
 - A) called hate speech
 - B) limited, by definition, to face-to-face interactions
 - C) prohibited in the United States
 - D) tolerated in Australia, Britain, Germany, and New Zealand

12. Internet online providers can be prosecuted by their content in:
 - A) Because the Internet is global, no country can control content.
 - B) Canada
 - C) Germany
 - D) United States

13. Competent intercultural communicators interact effectively to achieve their own goals regardless of the effect on those with whom they interact.
 - A) True
 - B) False

14. There are no global fundamental human values which can provide an ethical basis to guide intercultural interactions.
 - A) True
 - B) False

15. Communication and culture should be studied separately.
 - A) True
 - B) False

16. That cultures define communication in diverse ways demonstrates that communication is an element of culture.
 - A) True
 - B) False

17. The story of Mu Lan, a woman who disguised herself as a man and served 12 years as a soldier so her ill father would not be disgraced teaches Confucian filial devotion.
 - A) True
 - B) False

18. Among the five effects June Yum describes that Confucianism has on interpersonal communication is the use of intermediaries or third parties to avoid direct confrontation.
 - A) True
 - B) False

19. Korean has special vocabularies for each sex, for different degrees of social status and degrees of intimacy, and for formal occasions.
 - A) True
 - B) False

20. Among the relationships which make up society from a Confucian perspective include relationships with strangers.
 - A) True
 - B) False

21. According to the text, because Confucianism does not consider relationships with strangers, in Korea individuals may appear to be rude to those to whom they had not been introduced.
- A) True
 - B) False
22. The Chinese concept of *guanxi* is best translated as the “connections” one has.
- A) True
 - B) False
23. In all communication models, the role of the communication receiver is passive.
- A) True
 - B) False
24. Well into the 20th century, telephone company executives discouraged “socializing” by telephone.
- A) True
 - B) False
25. The ecological impact of cell phones is small.
- A) True
 - B) False
26. In 2011, Cyworld, a Korea-based social network site enrolled about 10% of the entire Korean population.
- A) True
 - B) False
27. A study cited in the text by Jeff Greenberg and Tom Pyszczynski shows that hearing ethnic slurs can cue prejudiced behavior against people when their behavior is less than perfect.
- A) True
 - B) False

28. Like the United States, Australia, Britain, Canada, New Zealand, and Sweden have laws prohibiting forms of hate speech.
 - A) True
 - B) False

29. The Internet has become a growing media for spreading prejudice and racism.
 - A) True
 - B) False

30. A study by Blanchard and colleagues demonstrated that hearing antiracist opinions can reduce interracially insensitive public expressions.
 - A) True
 - B) False

31. The country with both the most landline users and cell phone users is _____.

32. The country with the second largest number of cell phone users is _____.

33. If a telephone is answered with the phrase “Moshi moshi,” the person is most likely in _____.

34. What is most commonly called text messaging in the United States, the United Kingdom, and the Philippines is more likely to be known as _____ elsewhere.

35. In 2009, the country with the most Internet users is _____.

36. Discuss the four skill areas Chen identified for intercultural competence.

37. Explain how environmental sustainability could be another fundamental human value like peace.

38. Describe the effects of Confucian thought on interpersonal communication.

39. Define and give examples of the ten components of communication discussed in Chapter 2.
40. Other than words, what can be used as symbols to encode our thoughts?
41. Discuss the studies contrasting U.S., Korean, and Finnish students' use of social network sites.
42. Discuss the First Amendment and hate speech in the United States.

Answer Key

1. D
2. C
3. D
4. D
5. D
6. B
7. D
8. C
9. B
10. A
11. A
12. D
13. B
14. B
15. B
16. A
17. A
18. A
19. A
20. B
21. A
22. A
23. B
24. A
25. B
26. B
27. A
28. B
29. A
30. A
31. China
32. India
33. Japan
34. Short Message Service (SMS)
35. China
- 36.
- 37.
- 38.
- 39.
- 40.
- 41.
- 42.